NOV 2 4 2003

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## **PATENT**

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant(s):

Bowdish et al.

Examiner: Larry R. Helms

Serial No.:

10/006,593

Group: Art Unit 1642

Filed:

December 5, 2001

Docket: 54/4 US (1087-2)

For:

RATIONALLY DESIGNED

Dated: November 20, 2003

**ANTIBODIES** 

RECEIVED

Commissioner for Patents P.O. Box 1450

DEC 0 1 2003

Alexandria, VA 22313-1450

**TECH CENTER 1600/2900** 

Sir:

Transmitted herewith is an amendment in the above-identified application.

[ ] Small entity status of this application under 37 C.F.R. § 1.9 and 1.27 has been established by a verified statement previously submitted.

AMENDMENT TRANSMITTAL FORM

- [ ] A verified statement to establish small entity under 37 C.F.R. § 1.9 and 1.27 is enclosed.
- [X] No additional fee is required.

The fee has been calculated as shown below:

	(Col. 1)		(Col. 2)	(Col. 3	) SI	SMALL ENTITY			OTHER THAN SMALL ENTITY	
	AFTE	INING	HIGHEST NO. PREVIOUSLY PAID FOR	PRESE EXTR		ADDIT ATE FEE	C. OR	RATE	ADDIT. FEE	
TOTAL	38*	MINUS	95**	= 0	X 9	\$	х	18	\$ 0	
INDEP.	5*	MINUS	14**	= 0	X 4	2 \$	х	84	\$ 0	
☐ FIRST PRESENTATION OF MULTIPLE DEP. CLAIM						140 \$	Х	280	\$ 0	
					тот	`AL	OR T	OTAL	\$ 0	

ADDIT. FEE

**\$** -0-

## CERTIFICATE OF MAILING UNDER 37 C.F.R. §1.8(a)

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail, postpaid in an envelope, addressed to the: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on November 20, 2003.

Dated: November 20, 2003

Peter DeLuca

<sup>\*</sup> If the entry in Co. 1 is less than entry in Col. 2, write "0" in Col. 3.

<sup>\*\*</sup> If the "Highest No. Previously Paid for" IN THIS SPACE is less than 20, enter "20".
\*\*\* If the "Highest No. Previously Paid For" IN THIS SPACE is less than 3, enter "3".

The Highest No. Previously Paid For "(Total or indep.) is the highest number found in the appropriate box in Col. 1 of a prior amendment or the number of claims originally filed.

- [] Please charge Deposit Account No. <u>50-2140</u> in the amount of \$\_\_\_. Two (2) copies of this sheet are enclosed.
- [] A check in the amount of \$\_\_\_\_ is enclosed.
- [X] Please charge any deficiency as well as any other fee(s) which may become due under 37 C.F.R. § 1.16 and/or 1.17 at any time during the pendency of this application, or credit any overpayment of such fee(s) to Deposit Account No. 50-2140. Also, in the event any extensions of time for responding are required for the pending application(s), please treat this paper as a petition to extend the time as required and charge Deposit Account No. 50-2140 therefor. TWO (2) COPIES OF THIS SHEET ARE ENCLOSED.

Respectfully submitted,

Peter DeLuca Reg. No. 32,978

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PD/dag